

INFLUENCE BETWEEN THE SPIRITUAL WORLD AND THE MATERIAL WORLD

Greetings in the name of the Lord. I bring you blessings, I bring you love, my friends. Although we have had a few mechanical disturbances [tape recorder] I ask all of you to forget about it now, for there will be no further disturbance for this coming hour which is in benediction of divine forces. And I greet all of my old friends as well as the new friends who have found their way here for the first time. You are all welcome, and even though this happening may be new and strange for some of you, I beg you, open your minds. Many things are possible of which you human beings so far have no knowledge; many more things humanity will see in the next decades to come. And I also greet my good friends who are not present here tonight, also those far away over the waters. All who read my words should know they are not forgotten.

I wish to speak tonight about the influence between the spiritual worlds and the material world. Much has been said of the influence of the world of spirit on the world of matter, but not much has been said about the influence the other way around. For both affect one another. First of all, I will discuss the influence of spirit on your earthly sphere. Spiritual spheres are all over the universe: the planets, the different stellar systems, and even in the space between. But even right on your earthly sphere, you have all kinds of spiritual spheres just the same in the whole scale from the lowest to the highest. For distance in the world of spirit is not measured by your geographical measurements. Therefore, it is possible that many spheres exist on the same geographical or material spot. They overlap one another. Thus it is possible that one human person can live on earth, can be in this room, for instance, and be connected with a particular spiritual sphere, while another person in the same room can be connected with another sphere of quite a different level. I realize, my friends, this is extremely difficult for you to imagine, for distance is for you a question of space. And yet, in absolute reality it is not so. Thus one person can be in contact with a sphere according to this person's general and overall spiritual development. But since no one on earth is harmoniously developed -- if you were, you would not have to live here -- you may be at one time in contact with one spiritual sphere, and when another mood strikes you, the currents coming out of your soul, your subconscious, and your conscious mind, will connect you with quite a different sphere. And again a third at another opportunity, and so on.

I have explained to you about the higher self, the lower self, and the mask self. The first two each living human being has. The third, the mask self, I may say 90 percent of humanity has more or less. It is only a question of degree. For those of you who are here tonight the first time, it might be advantageous to read up on my last lecture so that this lecture can be fully understood. Now, wherever the higher self has been redeveloped into its original state by shedding the surrounding layers constituting the lower self, it reaches out and automatically connects with the highest and most radiant spheres even though you still live on earth right here and even though, measured by distance, these very radiant spheres are hundreds of thousands of miles away. And wherever the lower self is still stronger and does not permit to let the higher self shine though, the connection is

made with the forces of darkness according to the personal attitude and development. In other words, one person's lower self may be lower than another's. And since each sphere is richly populated by spirits fitting into this particular sphere, you are all constantly in touch with spirits of various spiritual development as well as with the forces and currents generating from this particular sphere.

Some people say that when their lower self takes over, an evil spirit is responsible, meaning that they are not to blame. This is not true. Certainly, evil spirits can and do influence you, but only if and when you permit it by your laziness in spiritual development, through your inclination to take the line of least resistance. Often you think merely because your faults are not as bad as those of certain people of very low development, a criminal let us say, you think it does not matter so much. Even if your faults are only minor ones, not crimes or outright and recognized sins, all the more so are you responsible. The higher the development, the more responsibility, the more duty you have to perfect yourselves. The more you are free of very wicked and evil trends within you, the higher your development evidently is. Therefore you possess more enlightenment and more strength, and thus more can be expected of you. A so-called minor fault with you may weigh every bit as strongly as a crime with a person of little or no spiritual enlightenment. Therefore do not compare your faults and deviations from spiritual law with just anybody. Your comparison may be all wrong, for you cannot possibly judge where you stand, compared to the other person. I am saying this because it is often the case that people thus make allowances for themselves, either by saying or thinking, "I am not the only one who does that, other people are doing worse," or by putting the blame on evil spirits whose influence on them, they like to think, is merely a question of coincidence. By the same token, if higher entities from the world of God can guide, help, and influence you, it can only be so because your inner attitude has called this forth.

Wherever there lives a human being, there must also be close by a number of spirit beings of various stages of development. In every sphere, there are specialists of all kinds. I have said this before, and I will say it again because it is not yet fully understood in its entire significance. The world of spirit, in all its gradations, is much more specialized than your earthy sphere. This applies to the divine order, as well as to the world of darkness, as well as to all the variations in between. And you attract those specialists whose particularity you possess, good or bad. For like attracts like inevitably like a magnet. When a human being grows up, he has guardian spirits who belong into the order and organization of divine worlds. They can come close to their protégées only if the human being asks for divine truth and will and tries to strive higher. Otherwise they will have to stand back and watch, so to speak, from a distance. They will only interfere to protect according to past merits, according to exact spiritual law about which we are very careful and which we do not ever break because these laws are perfection, love, wisdom, and justice. On the other hand, this very same person has also around him a number of other spirits not incorporated into the divine order. There may be those belonging to the world of darkness. And if this person is not a criminal or really bad, there will not be very evil spirits around him. For they could not accomplish anything with their specialty with such a person. But even the specialists of the so-called minor or human everyday faults also belong to the world of darkness. They are also operating according to their own laws, and they accomplish just as much for their purpose as, let us say, a spirit of murder who can influence a human being. If your fault is selfishness, there will be a specialist of selfishness attached to you. If your fault is that you are inclined to furious outbreaks, you will have a specialist around you of that type who will wait for an opportunity when you permit him to take over in his influence on you and thus live through you. This gives him a great deal of satisfaction, not only because he

thus fulfills his task, but also because he can thus indulge in his particular weakness. On the other hand, that very same person may be completely void, let us say, of envy. He will not have a specialist of envy attached to himself. But another person, in his overall development not worse than the other is, may have such a spirit of envy because of this fault of his, but not one of fury. Thus your own faults pull the particular specialist close to you in the first place, who can and do constantly wait for an opportunity to live through you. Thus you influence one another. And you can only get rid of them by your personal endeavor to overcome your faults. But first of all, you have to recognize all your faults of which you are often unaware simply because you do not want to be burdened with such unflattering knowledge. But how few people want to do that! Most people admit that they also have their faults. But to admit it in a superficial way and to really become fully aware of it are two different things.

So, for your own protection, each one should face himself or herself in utter honesty. You can be sure, whatever your faults are, you will carry with you and around you these specialists of the beyond, who are waiting for an opportunity to inspire you to give in to this fault of yours. And since it does not take a lot of hardship, since it is the easy and comfortable way, it is so very often that you follow these inspirations. The stronger the fault is with you, the less you are aware of its full significance, the closer this specialist can be to you! Thus it is right and wrong at the same time when people who know about the existence of the beyond and the spirit creatures say that an evil spirit influenced them. When they say this, meaning by it what I have explained to you, it is right, but when they say it because they thus want to absolve themselves of personal guilt, they are wrong.

And between these low creatures and higher entities of the world of God are many, many who are, in their attitudes, very similar to yourselves, deceased people who mean well and who are not particularly bad but who are not yet belonging to the divine order and are thus blind in many respects. They often seek human beings because it helps them in some way or simply because they have nothing better to do. They could learn from you if you would take the spiritual path of self-development. But if you are not stronger than they, they also influence you, sometimes not in a bad way, sometimes meaning well, but, being blind, these entities inspire you not to the best of your spiritual advantage -- sometimes to your material advantage that may or may not interfere with your spiritual advantage, and sometimes harmlessly or apparently harmlessly in a way that is to your ultimate disadvantage. When and to what degree this can be is again not coincidence or arbitrary. It is inevitably called forth by your own inner attitudes. If you meditate about this, about yourself, about your life, about your desires, you can find out what spirits are around you. And believe me, those of you who walk the path of perfection -- and this is the only protection you have -- will not be bothered or influenced by spirits who do not fulfill the will of God in all respects. Oh, there are also other means, but they only have effect temporarily. For instance, if you have the presence of mind when you feel a very disharmonious mood, when you feel a quarrel in the air with your fellow creatures, when you feel any kind of disharmony, and if you can then bring yourself to pray in this instance, to reach out for God within you, or to ask your spiritual guidance, then this will surely help, and I recommend it strongly. But it will only help at this instance because you will not always have this presence of mind. Sometimes you will be tired, and you will let yourself go, and then you become prey to those influences which in turn can have only an effect on you because of what is already within you. Therefore the only definite and permanent cure and protection for you remains to tear out the bad growths by their roots! This happens on the path of perfection, of self-development, on the path of happiness. And if you are willing to take this path, you will be guided, you will be helped. But first, this will and decision must be clearly formulated within you,

then it will be recognized. Whereupon your divine guidance can get automatically and immediately close to you and, among other things, guide you to the proper human help which you also need in order to take this path. You will be guided to the place or person that is best suited to your temperament and character. So you see how the different spiritual spheres with its respective creatures influence man, but man is not arbitrarily prey to these influences but determines them himself. And by rejecting any influence that does not come to him from the divine world, he not only takes hold of his own life, but he also weakens the forces of darkness, for the less they have in material to work with, the more power they must eventually lose.

But there is also another kind of influence man has on the world of spirit. I will try to give you a picture of this, though it can only be a very limited one. You know that, as I have said many times, your thoughts and your feelings are spiritual creations. They create forms of all kinds in the spiritual world. If your life is in accordance with your destiny, if you fulfill the maximum you are able to fulfill according to your development -- which is, alas, not often the case -- you must create forms that will build harmonious spheres, buildings, landscapes, etc. in the spirit world. This may sound incredible to some of you. However, my dear ones, I assure you it is true! And there is not one of you for whom the day will not come when you will convince yourselves of this truth -- not one of you. As a matter of fact, when you will see it, you will know that you have known it in spirit all along. This knowledge was only temporarily blurred from your consciousness while you were incarnated. People who give in to their lower self create forms corresponding to the degree, strength, and type of their lower self, which does not exclude that they also simultaneously create harmonious and beautiful forms in the measure their higher self is allowed to function. Let us assume, merely theoretically, that all mankind, each individual, would follow the line of least resistance and give in to their lower self, would nurse it instead of fighting it. What would happen viewed from our point of vision? These overlapping spheres I have mentioned would change in outlook. The disharmonious spheres mankind would strengthen and enlarge would completely overcast or push into the background the harmonious spheres of light, truth, love, and happiness so that these latter could effect mankind less and less and only the influence of the disharmonious forces could have effect. You would constantly furnish material to the world of darkness, and thus the influence of the world of darkness, in turn, will be that much greater on yourselves. On the other hand, let us assume all mankind, each individual person -- again, if this were theoretically possible -- would walk the path of perfection, even if this path would be different for each individual, because what may be the necessary path for one person may be much too difficult for another whose general development is not high enough for those endeavors. But still, if a child of God who is still in a lower class (in the sense of school class) would try his best, the spheres of darkness and disharmony, of evil and envy, of hatred and prejudice, of war and greed would be cast off and would have to dissolve gradually. Divine creation can never dissolve; it can only be pushed into the background so that it cannot effect the material world as long as this attitude remains alive. But disharmony with all its faces can and must ultimately be destroyed and dissolved. So, you can see very well how not only the world of spirit affects you, but how you affect the world of spirit. It is a continuous cycle set in motion, vicious or benign. And this will never change as long as the material world remains in existence. It must be that way.

For instance, if a group of human beings, even only a very small group, get together in the sincere and honest desire to serve God and His great plan, do you know what form we see in the spirit world by this wish which does not merely remain a wish but is also put into execution? We see a very beautiful temple being built in the world of spirit. And this group here to which I manifest

myself is also building such a temple, stone by stone. It is not completely erected yet -- the roof is still missing, it is not furnished yet -- but the construction is well on the way. And do not think that I speak symbolically here; it is literal truth. This temple is existing in the corresponding sphere. And friends really belonging to this group, very often, while their bodies are resting, sleeping as you say, their spirits are guided to this sight, and they enjoy it, each one of you enjoy it because you can see where you have furnished a stone. And each one of you who really tries honestly, sincerely, and who works on this path furnishes many stones, not only the medium but all of you who walk this path with my help.

And now before I turn to your questions, I want to mention something else that touches a more psychological aspect of the human being. Again, it would be necessary for the new friends to read up on what I have said before in order to really grasp what I am going to say. Many times a human being indulges in what is called daydreaming. No one thinks there is anything wrong with it, that it is not a harmful pastime. You do not do any harm to anyone, you think. But I say, you do! And the harm is done to yourself, and I will try to explain to you why. When very young people are doing this, it is different. But when they really mature, they will get over it. If they do not, it means that in some way this person has not matured. But if they have, they will not live in fantasy but in reality. But if this daydreaming is being kept up, it has very harmful effects. For if you are doing this, you are somehow escaping reality. Your life is hard, your life is difficult, and by conjuring up these pictures of what you would like, you escape from your actual life and its problems, which means that you cannot solve these problems really, not their roots anyway. And, as you know, there is no thought without substance and form. Those daydreams create their forms too. And these thought-forms stand in the way to any fulfillment that you would be capable of bringing about. It is very tempting to escape in this seemingly harmless way, but my advice is, do not let yourselves be tempted because these thought-forms prevent you from true fulfillment. To that is added the time element; all that time you invest into this pastime could and should be utilized in true meditation, in self-recognition and development. Daydreaming can be compared in a way to the taking of drugs. To take a drug once will not harm your body or your spirit. But once you start it, it is a danger that you will become addicted. And there are many people addicted to daydreaming. And they use up their energy by building these thought-forms. They thus retire from life in some way, from the reality of life, the reality they could bring about if they would not create these particular thought-forms. Are there any questions in connection with this, my friends?

QUESTION: How would that apply to advertising?

ANSWER: This does not exactly fit into the subject of daydreaming, but what you mean is also harmful, but in a different way. Here again, it depends only on the individual. If an individual takes what he learns from advertising, certain types of it, as reality, then what might happen is that this person may encourage his mask self, which is not quite the same. But the dream world I was speaking about is, although it can also be influenced by advertising, something that existed long before advertising. In other words, advertising is not actually the cause of it, but it may encourage it.

QUESTION: Where is the line of demarcation between the artists concept and daydreaming?

ANSWER: That is a very good question. I would put it this way. When the artist puts his daydreams into actual creations, then it ceases to be a daydream. And when the artist plays with these thoughts of fantasy only for the purpose of creating, of fulfilling, of giving something to other

people and not in order to drug himself so as not to face an unpleasant reality, then he is on the right path and not going over the borderline. And again, like in all these things, only the individual himself can determine where the borderline lies. No one else can do it for him. Only by very severe self-testing can this be accomplished.

QUESTION: You mentioned one time that it was difficult for the spirit world to focus sight on the physical bodies unless there was good reason for it. I wondered how it was possible for you or others to read?

ANSWER: It is possible because the thought contained in the written word is a form. Every thought is form. Whether it is written, spoken, thought, designed, played in music, it does not make any difference. We see the thought-forms.

QUESTION: In other words, you do not see the writing, but you see the meaning behind the writing.

ANSWER: Yes, that is right. We could see the writing too, as we can see the human body, but again, only if there is a particular purpose. Otherwise we see the form.

QUESTION: In the writing, would you see the color, the emanation of the thought-form, regardless of the type of person?

ANSWER: No, not regardless, because the color, the vibration, the frequency, everything I mentioned last time, is determined also by the characteristics of that person, by his mood, by his general attitude, etc. All that is taken into consideration and makes up a whole.

QUESTION: So that something that is written by one person would be a very different thing than the same written by another person?

ANSWER: Yes, quite different.

QUESTION: May I ask in this connection, is that in any way similar to certain psychometric readings of people who believe that they can really determine the aura from a piece of art or some object?

ANSWER: Yes, that is right.

QUESTION: Speaking of daydreams and fantasies, I wrote a play about a former incarnation in Egypt, and I wonder if I myself was in Egypt in a former incarnation?

ANSWER: At this opportunity, I may give a short explanation to all my new friends here that spirits, belonging to the order of the divine plan cannot and will not give this information unless it serves a very good purpose, unless it is important for self-development. If and when this information should become necessary for you, you will receive knowledge of it, either through me or another spirit or through enlightenment that will come directly to you. But as long as this is merely an interesting speculation, we do not give this information because if we would handle this so lightly, there would be no purpose that the memory is taken from one life to the next. Oh, I know,

there are many spirits through many mediums who are very liberal with this information. But they are not spirits of ours. It is easy to say, it satisfies human curiosity, and it can never be proven. A spirit could easily say to you "yes" or "no," and you would not know. You would be satisfied. But we do not do it that way. But when such knowledge comes, it has real meaning. It must have real meaning. It must be a key to your present life. Sometimes enlightenment is given on this subject about where this last life took place; sometimes the country is unimportant. And it actually is really unimportant or, at least, rarely important. But other circumstances are. But whenever truth pervades you about a previous incarnation -- and this goes for all of you --- you must have a feeling of victory, of liberation. It is like a key were put into a keyhole, and a door is opened, and all of a sudden you understand many, many things in your present life -- difficulties, hardships, tests, etc. If that does not accompany such information, do not trust it. Any questions about that?

QUESTION: When is, in the opinion of the spiritual world, a person initiated?

ANSWER: Well, since I am repeatedly asked this question again and again, I will try to put it briefly this way but before I answer this question, I want to say this. The danger with human beings is that they very glibly and quickly use certain key words, labels, and one human being pronounces about others these words: initiation and this and that. And this is harmful. And it would sometimes even be better if you would not know about these words. From our view, I would say, initiation takes place when a person has really, wholeheartedly, not only in thought and in theory, but in practice, given his life to God, when all other considerations matter nothing, when God is always put first. This does not mean that you should become fanatics or go into a cloister. On the contrary, God does not like fanaticism. But it means that material comfort, the desire of your own ego becomes secondary to all considerations pertaining to God and His great plan and the fulfillment of this life according to God's will. When this is recognized and a certain stage is reached where this is consciously put into practice, then we might say your word "initiation" could be applied.

QUESTION: The medium wanted to ask a question, what the spiritual reasons or laws are in connection with marriage between brothers and sisters, biologically and according to civil law?

ANSWER: When people are incarnated on earth with other people, in their own family or some of the people they have to meet, there is always a good reason, karmic reasons, reasons of fulfillment. Now, brothers and sisters are incarnated because often love should be learned between these souls, but love only in a certain way. In other cases, should people find themselves as husbands and wives, and where passion or sex, eros, as you say, plays a role, it is often possible to learn love where hatred existed. It is easier that way, while between brothers and sisters this element should be taken out because at this stage it is often that love should be learned without this help. This may just be the task. I do not say it is always the case, but it so often applies that marriage should be prohibited between incarnated souls who are brothers and sisters.

QUESTION: Could you explain to me how the fulfillment of one's own will ties in with "Thy will be done?"

ANSWER: There is no problem there, my dear, because when a person on the path finds out he wants something, he should, first of all, ask God, "Is it Thy will, Father? I will be open to receive Thy answer." And if you are open, if you do not put this thought out of your mind because you

hope it should be a certain way, if you are ready to accept God's answer to be quite the contrary of what you desire, then you will receive it. That is the only right thing to do. Where is there the problem?

QUESTION: Because if I get the answer of God which is contrary to my wish, then how does it tie in with the teachings of "stake your claim," etc.?

ANSWER: But your claim should not be what is against the will of God. And I teach you first of all to learn at all times and in all things how to be open for the will of God. You can only receive the answer if you learn to put your own will aside. If you put the will of God first, if you do not love yourself more than you love God, when you have learned that, you will always be able to receive the answer. And when you have received it, then you can, as you say, stake your claim. Does that answer your question?

QUESTION: It answers my idea, and I understand you, and I know what you think, but it still does not answer what I mean because the other spiritual direction is going just into that part of "staking one's claim," which the person thinks he wants.

ANSWER: No, no, always the will of God has to be established first. And the direction you are thinking of also means that. But, perhaps there is not enough stress put on the know-how of how to receive the will of God first and how to accomplish it to put one's own will aside. Then if it corresponds with your will or not, you can stake your claim, according to His will. It is said that way too, in that direction, but perhaps not enough is being taught how to forget about your ego and your desires.

QUESTION: Why is there an urge in man to search for spiritual life?

ANSWER: Oh, because in every one is the higher self or the divine spark, and this divine spark urges you on, just in this one direction. The lower the development of man, the more layers of the lower self cover the higher self, the more this urge is covered as well and apparently nonexistent. But when a certain development is reached, the wish of the higher self pushes you. And again some voices of your lower self try to keep you away from it. And that is the fight you have to finish within yourselves, each one of you. And the higher your development is, the unhappier you must become if you do not follow the voice of your higher self or, for that matter, the voices of divine spirits inspiring you, because these higher spirits can only be around you because your higher self has freed itself sufficiently, at least to some degree. If you do not heed these voices, if you let other considerations, whatever they may be, stand in your way, you must become unhappy. You will feel frustrated; peace of mind will be lacking. And when you follow this voice, if you have decided to take this path and remain on it, no matter what, and go on and on, happiness must follow, step by step. In the measure you are fighting your way upwards, in that measure happiness must be yours. But it is always the divine spark, the higher self in man, that urges you and urges you, and you will not find peace before you have found what you set out to find. He who knocks will be opened, he who searches will find.

QUESTION: In trying to separate the higher and the lower self in order to know ourselves really, it sometimes shows that part of the higher self becomes mixed up with the lower self, and

vice versa. Is there any clue that might help us to understand this, to draw a distinction between the two?

ANSWER: Yes, but I will not have time for this now. As a matter of fact, this would cover almost a whole lecture. And one of these following times, I will give a lecture on this subject. And this lecture will be a complementation, I might say, to previous ones about the psychological make-up of the human soul. It would also be very important for your psychologists, analysts, and psychiatrists to understand this. In my last lecture, I spoke about the higher self, the lower self, and the mask self, and perhaps in the next lecture -- I will see -- I will discuss how the currents of the higher self come forth, penetrate the lower self, and in some spots, if I may use this word, they come through clean, undiluted. And in other spots -- if you visualize this as I have asked you to do -- these currents of the higher self may be altered, put into wrong channels by the lower self through certain faults that have their habitation in your lower self. And how this works, I will talk about more at length.

QUESTION: Is there a relation between dreams that you have when you sleep and daydreams?

ANSWER: There might be in a certain sense. Your daydreams may shed light on certain psychological facts present within the individual. This question of yours brings me to some advice I want to give, and this may be a good opportunity in this general lecture where all my friends I work with personally, also my friends abroad, can hear about it at one time. I would suggest that all of you working with me personally write down your daydreams, the subject of your daydreams in your notebooks, and bring it to your personal sessions, or write about it in your monthly protocols for those who are away because, as you very rightly said, there is a connection. The dreams show your subconscious; the daydreams also shed light on your subconscious desires in a little different way, but also on other aspects of your inner make-up. Thus it can be very useful for your progress to consider the character of your daydreams. Please, all of you, include this in the various tasks of homework I have given you.

QUESTION: Is the next lecture going to be in English?

ANSWER: Yes, they will all be in English now, unless in German for certain private lectures.

QUESTION: I have a question which probably takes too long to answer. It is in connection with distances and geographical measurements. Is the spirit world in which you are and live, is this also extending into the very distant stars, Milky Way, and so on?

ANSWER: Yes, everything. The whole universe.

QUESTION: You can travel with ease, in other words, into any space in the universe?

ANSWER: Space is no obstacle.

QUESTION: But the distance in some way must be there?

ANSWER: The distance would only be there from the human point of view. I know it is impossible for you to imagine.

QUESTION: Let's say two million light years doesn't mean any measurement for you?

ANSWER: No, by the same token, let us assume I am here now, and if I think I want to be in Switzerland, in the same minute, I am there if I want to be there. In the next minute or half a minute or fraction of a minute -- we do not have these measurements -- but measured in your way of time and space, I would be back. For me, there is no distance if there is no spiritual distance. And yet, to go from here to the door may be an unsurpassable distance for a spirit.

QUESTION: Because of the density of the medium?

ANSWER: The spiritual attitude, that is the distance.

QUESTION: In other words, to be for you on Ras Algeth or any of the great stars is the same as traveling from here to what we call a short distance?

ANSWER: It does not make any difference. There is no time and space measurement in the spirit world like you have here. The measurement we have is purely individual, spiritual, and psychological. Now, do not think that when I say "psychological" that this is merely an idea. It is a fact. Let us say a spirit who has reached a certain development has the whole universe at his disposal up to the sphere he has reached or up to height of development he has reached. He cannot get higher before he reaches the respective development.

QUESTION: In other words, a lower developed spirit can't do it?

ANSWER: Oh no, he has only available what is within the realm of his development or under. There he is free.

QUESTION: Would you say it is like reading a book that takes us back many billions of years just as the thought of the spirit who is wherever he thinks he wants to be?

ANSWER: Yes, yes. But it is not only an idea, it is actually so.

QUESTION: But the human mind cannot conceive it.

ANSWER: No, I can understand it is almost impossible for you to conceive unless you sense it, you feel it in meditation. But then you will find you cannot express your knowledge to others.

With that, my dear friends, I will retire into my world. And I will leave you God's blessings. May you be in peace. God is with you.

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