

Pathwork Guide Lecture No. 3
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THE SPIRIT WORLD -- YOU CHOOSE YOUR DESTINY

Greetings! I bring you God's blessings, my dear ones!

Before man incarnates into another earth life, he brings along the tasks he has to fulfill. The plan is outlined. In many cases, the spirit is entitled to discuss the future earth life with the responsible spirit being. Thus he can fixate -- to a certain extent, according to the state of development and power of judgment in this matter -- how his earth life will be. The spirit to be incarnated has a better view than when housed in the human body. He understands that the meaning of earth life is not to have a life as comfortable as possible, but that the purpose of life is to develop his understanding in order to acquire, more rapidly, the perfect bliss which cannot be had on earth. And as a spirit, he knows that only through spiritual efforts can the knowledge of the spirit penetrate his intellect. But as a spirit, he also knows that this cannot easily be achieved and that he will encounter difficulties, tests, and that he will have to bear suffering to lead him eventually to the right path and the right attitude. The memory of spirit disappears automatically when matter (of body) embraces the spirit. This constitutes the essential factor because the knowledge of spirit has to be obtained, and as said before, it can only be accomplished when man makes the effort to search within himself, not only searching for God and the truths of creation on the outside, but only from within can he recognize the very special meaning and purpose of his own life and the specific tasks he has to fulfill.

However, he who is too overwhelmingly impressed by the assets of the world loses the deeper meaning of life and sometimes lives through one incarnation after the other without making progress, always for the same purpose, having to walk through earth life time after time again. The spirit knows that these are the dangers of earth life. But he also knows that, when, from a spiritual viewpoint, he lives the right human life, he can unfold spiritually in a relatively shorter period of time than it would be possible in the spirit world because of the absence of major frictions there. The points of friction on earth are mostly material in nature, and everything that is connected with that material, not only because the memory of spirit is extinct and has to be regained, but also due to the many temptations of the material world. And only he who can overcome these difficulties can win and make the best of earth life. Therefore the spirit to be incarnated knows that it needs these material frictions to awaken the best in him for further progress, and not to cling to matter and its enticements. Before incarnation, a spirit, for example, may ask the higher beings: "I beg you, help me, not only with strength and guidance, but also when I then (as a human being) recognize that I don't meet the quantity expected of me, give me then this or that trial which will probably enable me to awaken my inner faculties and to look at life from a different viewpoint as if all is routine and smooth, all desires fulfilled (if they even agree with the level of development)."

Thus, my dear ones, it is important for you to recognize that much of your repetitious events in life have been chosen and fixated by your spirit before incarnation when you still had the

foresight, before matter encompassed the spirit. It will be a help for you to know this. Sometimes a spirit assiduously striving for progress chooses a particularly trying destiny, even fervently asking for it, knowing -- while free of material density -- that this sorrow is little and will not last long compared to the gains he will derive from it. This should be food for thought for all of you. I suggest that every one of you, my dear friends, think about your life, the trials and tribulations you experienced, contemplating whether this or that might not have been chosen before incarnation, also, in case you find something within you -- or not yet -- which should be fulfilled. Contemplate, from this viewpoint, what you should still find and solve within you. If you search with utmost intensity, you will receive the answer. You will feel it. Recognitions will come. This must be learned; it needs exercise and does not come by itself. Don't think that the ability of right meditation comes by itself. It needs exercise, will power, and perseverance, and it requires the battle against your own inner negative currents. But the reward is great and truly blissful. It is worthwhile! When the spirit world observes that a human being is sincere in his endeavors and of best intention to progress, guidance will appear which also helps on the outside to achieve what he is determined to accomplish.

When the earth life is finished and the spirit discards matter, and he then realizes that he did not accomplish everything he intended, it will be handled sometimes in such a way that, as a spirit, he is granted the possibility to completely fulfill the past earth life, to finish some tasks or dissolve some burdens. Then he will be able to exert influence on his own earth-living family or surroundings in order to fulfill what he had intended to. Only, such influence is much more difficult, although easier for him as a spirit being because his clear sight is restored. The lost memory is regained, and he understands what it is all about. The difficulty lies in his lack of penetrability and influence upon the human being. For example, one man can influence another one, and especially by self-discipline. An indirect influence is always more effective and lasts longer. Thus, setting an example is more convincing than words, persuasion, or forcing one's will upon the other one even though it might be right or serve for the best. At the ratio of his ability to overpower weakness, to prove true within himself the spiritual laws and acquire more love, man will break through to other human beings where it is needed. This is a never failing consequence of law abundance! It is an indirect effect, but the success will show openly, with certainty, always, and for everybody. But a spirit cannot do this because most human beings do not hear the inspiring words of spirit. And if they perceive them, they are frequently misinterpreted or shaken off, and it is very, very difficult for this spirit and he needs much more time if he will at all be able to finish a task as a spirit which he started as a human being. He may need another earth life for that purpose.

And thus a human being and a spirit builds exactly the world in which he lives. He builds a home in the spirit world congruent to the earth life, and he also builds his future earth life. All deeds, thoughts, and feelings are forms of which then the spirit home consists (although not permanently) and from which, in turn, the fated events in a future earth life will be deduced. It is not only in congruity with that which is consequentially derived from his own attitudes and opinions, but also includes their resulting effects. Thus these form "structures" represent exactly what the one concerned needs for his future development. Meditate over this sentence! Much is conveyed in it! It is again an example how the equation must be equalized, how tribulations are self-induced but serve as a healing agent. In this, you can fathom the vast greatness of God's wisdom and the magnificence of His laws. If you understand this, you will realize that destiny and free will are not two factors excluding each other, but are interwoven and interconnected. And you will also recognize that the "fated events" in your life are already spirit forms which manifest then in

a concrete way. If, by lack of knowledge or lack of awareness of these divine laws, unfavorable forms are built, each being has to dissolve these unfavorable forms, and this can only be done by walking the spiritual path of discipline and self-recognition and search within.

For all this, my dear ones, you need will power. Now, many of my friends will say: "This is good and well, but one is born with a strong will power, the other with none. How should those who lack will power tackle this?" I will discuss this now. This will power, as any other attribute, must be produced and built by yourself. And it can only be done in this way. If a human being is born with the will power, he has produced it somehow in the past so that he brings along this treasure, if I may say so, now as a helping factor. If it has not been built in the past, then it should be acquired in this present life. The same holds true for all other assets, be it love capacity, tolerance, kindness, or whatever else. I want to show you now how each one of you can produce will power, because God does not request the impossible from anyone, my cherished ones!

Will power is a direct result of recognition, of the knowing and the corresponding decision. Every human being possesses a certain amount of strength, and it depends on his emphasis into which channel he directs his strength -- using it for unnecessary efforts which lead to nothing that is spiritually valuable, or wasting it on sick, impure emotional currents to which they give over entirely, which requires much strength. Now, it is a spiritual law that strength consumed will be replenished when it is used for spiritually constructive purposes. However, if your strength currents circle in negative rotation or in spiritually nonproductive currents, they are wearing you down and are waste because strength is not sufficiently renewable when used negatively and nonproductively.

You will often notice that human beings who do a lot of good seem to have superhuman strength. Thus, if he knows what life's main objective is, he will channel the strength he has and will 'throw the switch' within him accordingly. If a human being just drifts along, the strength currents will almost automatically be forced into the wrong direction and be used without being sufficiently renewed. Thus the first step to produce will power is contemplation or, as you also say, right meditation. If you have attained certain recognition, it will be easier to draw the necessary inner consequences and to make the decisions resulting therefrom. It is also a decision and inner revolution if man tells himself: "Well, I live on this earth for a certain reason. I lack the will power to fulfill the purpose of my existence to the best of my ability and with all the discipline that is required, but I will now ask God to give me the necessary strength because I actually want to do right. I truly love God, and I want to please him. And I also will take the time and make some effort to think about it and to open myself for the recognition of God's wisdom, and I will devote daily and regularly, say twenty to thirty minutes, to contemplate my spiritual life. And while I feel that I still lack the will power, I will make this subject a part of my meditation, of my conversation with God and with Christ who is ready to help me and with my personal spirit friends who are always waiting to help me when I meet the conditions and am willing to take advice and gain recognition. Thereby I am then planting the seed to acquire the will power I still am lacking."

This everybody is able to do! Every one of you has that much will power and that much discipline power. You human beings do not need to start with the most difficult; you don't start with the roof when you build a house, but with the foundation. And actually, what is required at first is only a rechanneling of the strength currents and the thought momentum, if I may say so. If man makes and keeps such a decision, which is not too difficult or too much for anybody, then the spirit forces will help that the will power is fortified so that further and more effective steps in the

development process seem to be much easier. This I am able to promise you, my friends, and many have received the confirmation that it is so. And then even those who lacked the will power in the beginning will, after a while, have just as much of it as those human beings who were born with it.

If you recognize what is at stake, upon which area to concentrate most, and if you knead this knowledge from the superficial level of the mind into its deeper levels -- which is done by regular and right meditation, which to learn, of course, is part of the path -- then you will also make the necessary inner decision -- I have discussed these inner decisions in my recent lecture. This too is a decision which has to be made once, and it can only be arrived at by way of recognition. Summarizing, I will say that in order to obtain will power, (1) it must be derived from recognition, (2) it requires a corresponding decision.

If you feel you don't have enough will power, the basic recognition is missing as to what is at stake. You may understand it vaguely, but your soul is not yet fully absorbed in it. Maybe there is some resistance within you, tempting you to cling to the way of lassitude and nondiscipline. This human being is then in an inner discrepancy. One part within him has the spiritual knowledge, but the other part of his personality does not draw the necessary consequences of what he knows "somehow" and of what he even does not want to be aware. Thus the first step is to deepen this knowledge, get away from superficiality. On that, you have to work first so that recognition penetrates the whole personality. Only when you work on this, and you can do it, then with just a bit of effort and time, you will quite certainly make the decision and will to direct your life and your inner forces towards the spiritual, realizing and fully aware that only then can the earthly material problems be solved, and only then. In this way, man produces within himself the greatest power by which all further evolutionary steps can be accomplished much easier. Anyhow, as always, the first step is the most difficult one.

Oh, how often do we observe that a human being, thinking he has no will power, would have far more than sufficient strength if he would only channel it into the right path, if he would only "throw the switch." But only the recognition of such necessity will enable man to act accordingly. As long as he thinks he can "do without it," he will not act differently and stay on his path of laissez faire. But this attitude is a sign that such man's relationship to God is by no means harmonious. Therefore if man finds himself in such a situation, he should start to think about God and Christ instead of shying away from such contemplation. Everybody will have to tell himself, whatever else he may or may not believe (except for an atheist), that he owes God that much attention. It must be the will of God. And you should also give thanks to Christ for what He by love power has done for you, what He has taken upon Himself!

If you meditate and contemplate in this direction, you will come to the right conclusion and decision so that your life will become lived religion, not only theory. Don't you think this is not asking much? Just a little bit of time and effort daily, search within yourself what is lacking to build your spiritual life correctly. And if you really feel the lack of will power and it is not easy to discipline yourself, then this should be the first subject of your daily meditation hour: how to lay the foundation upon which to build your spiritual dome. You should ask for help, strength, and recognition, but also search within for what prevents you from keeping such a daily meditation period. Be honest with yourself, and push aside all cover-ups and subterfuges. Are you afraid to discover something within which you would like to remain buried? Well, if this is the case, just think

in terms of simple, healthy logic; nothing is hidden before God and the world of spirit, and not to yourself when you return to that world. The sooner it pops up, the better for you!

On the other hand, you may also say that that which is hidden creates more trouble to man than when it is brought to the surface, consciously recognized, and digested. Your psychologists know much of this so that you also are aware that you don't gain anything if you close your eyes refusing to see what is in you. You should cultivate this general idea in order to take root in you. It will be a blessing.

After these initial difficulties are overcome and you have gained a little power over self, at least in this respect, the world of spirit will show you the next step on your path, what to be exploited and battled next. Life will present it, and when you have learned right meditation you will be able to judge, with open eyes, these daily events and recognize the signs.

Even those friends who have overcome the initial difficulties do not always handle the hour of meditation quite well. It is often kept too much as a mechanical procedure, always the same, not only as far as prayers for others but also for themselves are concerned. Your meditation and prayers must vary because you should feel the specific requirement of the moment, and if you sometimes are not aware of it, recognition will be given when you really search and direct your full attention to what should be realized, learned, overcome, and accepted. And pray to God and Christ to help you in this specific problem. Discuss it with your personal spirit friends who are so close and who are assigned to help you in your work. Then your prayers live. When you have prayed for help in your recognition and for strength concerning the outstanding problems of the moment, then be still. Listen, think, feel in which direction your thoughts are led. Then you will slowly become aware of the interconnections, their origin, why you react as you do, and this growing understanding of your inner reactions and currents will push you into progress. Increase your courage to face your inner truths without fear. Make firm resolutions. Contemplate these truths about yourself with care by independently reaching more depth of thought. Thus your spiritual life will become more productive because it is animated, continuously changing, not sinking to a fixed formula that is repeated daily. In this way, your relationship to God will grow into a harmonious one.

And now, my dear ones, I will gladly answer your questions.

QUESTION: You said that a spirit may choose a heavy lot for himself before incarnation. It stands to reason, but still it is difficult for a human being to accept such a teaching. We accept these spirit teachings either only when we believe or when we are able to prove them by receiving "tangible proof." But this is not possible here. It cannot be expected that we blindly accept what a spirit tells us?

ANSWER: True, you are not supposed to. You are always advised that you are dealing with divine spirit forces and that we of God's spirit world, I assure you, can only speak the truth!

You are shown how to derive the truth. You are encouraged to devote sufficient time and effort getting acquainted with the conditions so that you are able to prove it yourself. Man should test but not simply reject and doubt without taking the opportunity to establish which kind of connection is involved. In addition, you have to use your healthy thinking when contemplating these instructions. This, too, is testing. If you do this without prejudice, then you recognize the

depth of the truth which is taught at that moment. Whatever is in accordance with truth is not so very difficult to accept, and this applies to what I have told you today. Why should it be difficult to accept, to believe it?

Actually, this question is not involved because you said yourself that "it stands to reason, but.." Instead, you wonder whether a connection with spirits of God's world is at all possible and if statements made by them are reliable. Well, I do not speak to human beings who absolutely deny such possibility or who are atheists and need scientific proof for everything. All my friends who have made the effort to test this connection have received sufficient evidence. If you do not believe in the possibility that there are reliable spirit forces who speak nothing but the truth, then you thereby doubt not only God's goodness and wisdom -- because a connection with confused spirit beings who do not necessarily know more than you do would be senseless and even dangerous -- but you also doubt Christ's words, who has promised you quite clearly eternal life in the spirit world of truth.

All truths which these high spirit beings of truth have ever brought to man, man did not comprehend in the beginning, not because they were hard to understand, but just because they were different than that which they had believed so far. If you investigate carefully, you will find out that all statements of high beings of God's spirit world, no matter which time, era, or location, conform. There is never a contradiction. And if these connections with God's spirit world of truth would not exist, you would know nothing about creation, the plan of salvation, etc. Everything man ever was taught about these matters was by spirit induction. It can only be through this channel. Man knows nothing by himself; how could he?

Whether truth is perceived by inspired human beings or by mediumistic human beings is actually immaterial; the source is the same. As a matter of fact, the more the human consciousness can be put aside, the purer the truth can break through. And the more man is aware that certain things do not come from self, the easier it is for him to prove the source. You are justified to say that no spirit, only God, is all-knowing. But the difference between a spirit of divine order level and one not belonging to such a sphere is that divine spirit will not discuss anything of which he knows nothing or of which he is not sure. It is no longer important for such high spirit force to "impress." He is sufficiently purified to say, "This I don't understand, it is not my field." If he is chosen for a task, he is carefully instructed and has to attend special "schools."

God's world is a world of order as you will never be able to perceive on your earth. Of course, there are less evolved spirits who are of good will and sometimes bring nice and pious words to man, but they know not enough. They are not dependable not only as far as their knowledge is concerned, but also their vanity, which still prevails, will prevent them to admit that they do not know certain answers, etc. For some reason, such a spirit to some extent recognized God and wants to do good. Maybe he is obstinate, or prejudiced, or whatever else, and thus cannot be admitted to the pure sphere of God's order, and he then manifests through a medium of equal attitudes so that there is no divine control. But you should learn how to differentiate. I have discussed it often enough, and it is not so difficult. This man should do to be sure that he is dealing with divine spirit of truth; then he may confidently believe. You should not simply reject without verifying what connection is involved.

I want to emphasize again that it is not left to chance or accident whether a human being is in contact with God's world or not. It involves specific basic rules and principles, which are not followed by a number of mediums, because this path of which I always speak and of which is essential for a medium to take is too inconvenient for most human beings. They somehow cling to a stubbornness, a sick current, a personal vanity, and this forms a block for God's spirits to break through. If, for instance, a medium appears to be on a good path, guidance and support will be provided, divine beings will be assigned. But if it is observed that this medium is failing in important areas, such divine spirit contact is not instantly withdrawn nor is the medium left to impure spirit contact forever, which could happen according to a medium's wrong attitudes. No, but God's messengers step back a little, observe, and test for some time, even alternate with those impure spirit manifestations just to ascertain such human being's power or lack of discrimination between good or impure contact. And only if God's world realizes that nothing can be done, that there is no possibility to awaken his good senses to see himself clearly and judge objectively, God's messengers withdraw and give over to others.

I will repeat again, it is not necessary that an instrument of divine spirit is perfect humanly. If this were required, there would be no mediums who are connected to God's messengers. But this path of which I always speak must be taken! It is the most important prerequisite. God would not be a God of love if it was left to chance or accident whether or not you are in contact with spirits of truth. There is nowhere chance or accident; all is based on law, cause and effect. God would also not be a God of love, wisdom, and order if only and exclusively contact with impure spirit could be established, who do not know more than you nor need to be more dependable. This precious gift of contact with the spirit world of truth, however, must be gained by effort, but yet it does not mean it cannot be obtained. At times, you human beings cannot instantly see another one's efforts, especially when closely related. In order to realize it, you have to open your inner eyes for it, sublimate, and truly be able to judge, which requires also appropriate knowledge.

If a medium truly walks on this path and is filled with the one desire -- as all should who entertain such a contact -- to do God's will and to subject themselves to God in everything, as this contact does, then it must be of benefit, and these human beings are led by spirits of truth, are instructed by them as Christ has promised. He who really contemplates this and has a grain of faith in God will recognize that it cannot be any different.

QUESTION: You spoke about cultivating will power. It appears to me, at least reflected upon superficially, that it is here as with every talent. For example, take an actor; either one is an actor or not. One might study acting as long as one would want to, and yet one will never become a good actor if not born with that talent. The same holds true for poets, singers, etc. At least to me it appears so.

ANSWER: It is not the same. One is an art, and the other is an attribute. One requires the innate talent. Attributes such as will power, kindness, moral decency, love capacity, etc., must be acquired. You have to differentiate between talent, art, God's grace, and a gift (or several), from "heaven" on the one hand. They are inborn. A talent is a gift, it cannot be acquired by effort. On the other hand, attributes are not in the same sense a gift; they have to be obtained by effort and in battle. Perfection is already in you, but it has to be freed from the imperfect crusts, and this can only be done by discipline.

I will give you the following example. The pure spirits of God each have their own talent, a very individual one. But they are perfect in character, which does not mean that they are all the same and without particularity and individuality. You human beings like to believe that individual characteristics and differences are the result of imperfection; this is not so. The combination of these particularities, of being, of personality may be completely different, and yet none of these beings has character faults.

You see, every attribute must be acquired or, better, reobtained. Even if it seems to be a talent to you because there are some human beings who are born with such attributes, it is not so. It was acquired at another time, in a former life. And if one human being has more love capacity or more tolerance than another one, it is not a gift or talent that "just is there," but you have worked and fought for it in another previous life, while you still lack other attributes which you must yet acquire. It is quite a difference, and, please, don't throw these things into one pot. Keep strictly apart what is talent, i.e., a gift, and what is an attribute! Whatever is required for growth and purification must be gained by effort. It is not presented as a gift, be it will power, love capacity, or whatever else. Do you understand this?

QUESTION: Somebody related a story recently, indicating that a spirit had been exiled in darkness and ignorance for approximately 350 years and that he was very badly off there. One point of discussion was how this fits in with God's providence and what is the sense of keeping a spirit for such a long time in such a condition, not only in misery but also in ignorance? What is the purpose? I know already that in eternity the time element is different, but...

ANSWER: Yes, that, also, what you call time is of different dimension in the other world. But aside from this, as I already pointed out in this lecture, each being builds his own sphere, be it in the "other world," be it for the next earth life. Well, this spirit behaved so badly in his past life that the state you described became his world. I am not speaking now about this one spirit because I do not know him. Also in this respect, I am not all-knowing so that if you mention a certain spirit, I would automatically know who it is. But in general, there are many spirit beings in such a state, and they, quite certainly, have led an earth life of burdensome ignorance -- and probably not only one, but several -- thus producing or having produced such a world of misery, etc. for themselves in the spirit realm. And they will live in the world of darkness until they are ready to change their attitude. Nobody, not even God, can predict when such change of attitude will take place; this depends on the being. Sometimes a minute detail may ignite a spark of light which then opens the alley for a complete change. But it can also be that such spirit has to go through more suffering until the change will come.

It is the same with you human beings, very frequently. First a tiny stone starts rolling until there are more and more sparks of increasing dimension, and finally a total change of attitude occurs.

QUESTION: We have also heard that God's messengers visit once in a while these dark spheres to help these beings. How is that?

ANSWER: Yes, this truly is so. At certain times, for instance, Christmas, Easter, when the Christ light radiates stronger into all spheres, depending on perceptibility, of course; then God's messengers sometimes visit these spheres of darkness. The radiance of the light may cause a change

of attitude, but if a being is of very low level, it will turn away because the brightness of this light hurts. But even God's messengers who visit these dark spheres do not show the radiance of their being, as I have explained. That would be too simple for these beings. They must listen and learn to recognize what is spoken, what its meaning is. A being on such a low level may not even want to listen to the words of truth. They mistrust all spirit statements, throw them all in one pot because they are also visited by the slaves of darkness who try to win them over for their evil purposes and make fatuous promises which are not kept. They are often, for this reason, mistrusting all spirit beings, while they may be more susceptible to learn from a human being.

QUESTION: You said just now that such beings often need still more suffering until they change their attitude. But how can they suffer more yet?

ANSWER: Oh, there are many, many grades of suffering. Such exiled being is of course not happy to be tied to one place and live in darkness, but it does not always suffer physical pain. It is not, by necessity, completely in Lucifer's domain. It could be that it gets infatuated by the promises of one of Lucifer's world to the effect that they will be taken out of exile if they will serve Satan and that they will then fare much better. It is true, they will leave the exile, but that they will fare better is not true. Their disharmony increases, and what is requested of them is by far of greater evilness than what is already within them. And if they do not succeed to meet the demands, they will be tortured intensively, and suffering will increase. But as already mentioned in my last lecture, they sometimes get closer to God just then. In utmost despair, they turn to Him. Therefore self-constructed suffering is the only remedy, often the only possibility, to turn to the light again. But such measure is only used when the being does not meet the conditions otherwise, to live in harmony. All this is not given arbitrarily, but according to the spiritual laws. Each being builds what it requires. And as I said, the more a being slides in the dark world, the more it actually is liable to make a turn toward God's world.

QUESTION: If, for instance, a spirit asks for a heavy lot during his earth life in order to make quicker progress and then, when on earth, resents his heavy burden and does not fulfill his lot, what is the sense asking for a heavy burden when there is a possibility -- since the memory of such intent is lost at the moment of earth entry -- to carry the lot in vain?

ANSWER: First of all, there can be just as much rebellion when the lot is not so heavy, when a being does not volunteer to take more in order to grow higher, but the quantity of heaviness is distributed over several earth lives. You will observe quite a number of human beings who are less rebellious when carrying a heavy burden than others who just have a little pack to carry. Of course, it is possible with every life that it will not be fulfilled, whether or not a heavy burden was chosen in eagerness. There is always the possibility of a standstill. But sometimes a burdened life does pay off, not completely, but for more rapid evolution. Of course, "paying off" comprises evolution, but only if a being, even if not yet so far advanced, carries the burden in the right manner. Then much is paid off, and therefore a spirit frequently selects such a heavy burden in order to pay off as much as possible, "get done with it," if I may say so. Furthermore, not every spirit will be granted such a burdened life which he, too eagerly, chooses.

The high spirits of God's world who are working in this field are able to judge whether a spirit has sufficient strength to stand this or that trial. And if this seems not the case, such spirit will be advised not to choose too heavy a burden. Sometimes it will be even rejected to choose such lot.

These high forces can exactly recognize what a spirit is capable of or not even if that spirit cannot always see it. A certain percentage of possibility must be recognizable that, if it is willed, the destiny can be fulfilled. If the margin of possibility is too narrow, it will not be granted. Do you understand this now?

Contemplate my words which I was granted to speak to you again. They should be some help to advance on your path. Then we, too, have been able to fulfill our task. And when I say "we," I want to make it clear to you that not only I work in this contact and its effectuation, but a few other spirit friends participate to perform a very specific function, as it is my task to speak to you. It is indeed not so easy to bring about such contact.

We spirits who work here rejoice when we see that these words bring you a little closer to God, to your true inner reality, to your happiness, and to your harmony. Receive the blessings of salvation. May it penetrate you! Go in God, go in peace! God be with you.

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